

Lord of grace and power ..

Lord of grace and power, I love Thee,
Yet unseen to human sight:
Thou didst draw my soul with mercy
From its dearest false delight.
In a moment Thou didst conquer
What the world could not achieve;
Now enthroned in silent splendour
In my heart as I believe.

heart and mind and sight ..

Heart and mind and sight and hearing,
Never thought or ever knew
Of the wonder of Thy Being,
Absolute, profound and true.
Yet I find my heart doth love Thee,
More than all in nature's world;
Greater news and sweeter mercy,
Is Thy Person to behold.

highest heaven

Highest heaven is Thy abiding,
Far above the span of mind.
Sinful depths of sorrow hiding
In the home of man I find.
Yet I know my soul is nearer
To my Lord, and stranger still
Is Thy promise, and far dearer
Than the world with all its skill.

William Williams (Pantycelyn)
Trans. William Vernon Higham

vernon higham

Vernon Higham was born in Caernarfon, North Wales, but moved to Bolton in Lancashire, England, during the depression in the 1930's. Following employment and training as a teacher in his early twenties, he attended theological college in Aberystwyth and came to know Christ's saving power whilst there in 1953.

Vernon Higham served, in his early ministry, in Welsh speaking churches at Pontardulais from 1955 to 1958, and at Llanddewi-brefi from 1958 to 1962. There followed a call in 1962 to Heath Church in Cardiff, where he served for forty years. In the summer of 2003 he took up the position of Pastor Emeritus at Tabernacle Cardiff.

Before their marriage in 1955, Morwen Higham served as a 'Sister of the People' in the Forward Movement. Throughout their marriage Vernon and Morwen Higham worked together as partners in the Gospel work, as heirs together of the grace of life.



welcome

Sunday 28 February 2021



Tabernacle Cardiff

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Dear Friend - Welcome to Tabernacle Cardiff. We trust you will feel at home with us and be blessed in the worship of the Lord and as you hear the message of the saving gospel of Jesus Christ.

Act 16:31 *And they said, Believe on the Lord Jesus Christ, and thou shalt be saved*

penywain road and youtube

All our main meetings will be available on our youtube channel. Sunday morning services are held in the church buildings.

meetings coming up

Sunday 28 February ..

9.30am Sunday School -
youtube
10.30am Morning Service in Church Buildings & youtube
Dewi Higham
3.30pm Capel y Rhath -
youtube Alun Higham
6.00pm Evening Service -
youtube Dewi Higham

10.15am Tuesday Fellowship -
zoom Dewi Higham
7.30pm Wednesday Bible Study
- **youtube** Dewi Higham
8.00pm Friday Prayer Meeting -
zoom Dewi Higham
11.00am Saturday Persian Meeting - **zoom** Peter Millier

Sunday 7 March ..

9.30am Sunday School -
youtube
10.30am Morning Service in Church Buildings & youtube
Alun Higham
3.30pm Capel y Rhath -
youtube Alun Higham
6.00pm Evening Service -
youtube Alun Higham

morning

opening prayer
reading - matthew 5v1-20
main prayer
children story / announcements
psalm 100 "All people"
sermon - matthew 5v20
hymn 568 "Rock of Ages"
closing prayer



“setting the bar high”

Mat 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

- Our Saviour says to the people if their righteousness is not better than the righteousness of the Pharisees they will not enter into Heaven

higher than their reputation

- The people would have been surprised with these words. The Pharisees had a reputation of keeping the law

higher than the best of man

- In most cases the righteousness of the Pharisees was only an outward show. There were however some who were more honourable. This righteousness must be better than the best of men

this higher righteousness

- It must be a most perfect righteousness which pleases and delights God.

‘in beauty not my own’

- We find this righteousness through faith in Jesus Christ. He gives us his beauty.

evening

opening prayer
reading - luke 17v20-21 and galatians 5v22-23
main prayer
announcements
hymn 957 "O for that peace"
sermon - luke 17v20-21
hymn 618 "I hear thy welcome"
closing prayer



“kingdom within you”

Luk 17:20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luk 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

- The Pharisees wanted to know when the kingdom of God would come

- The Pharisees thought the kingdom of God would bring national glory
- Our Saviour speaks of the kingdom of God coming to the hearts of men

outward show or inward work

- The Pharisees believed the Messiah would be a leader who would rally the people to national pomp and glory
- Our Saviour was a leader of a different kind. He is the Shepherd King who leads the souls of men with a quiet power within the heart
- The Pharisees believed the Messiah would overthrow oppression with a great victory and bring liberty.
- Our Saviour gives victory of a different kind. The victory over the tyranny of sin and liberty to love and obey God

the spectacle of “that day”

- The beginnings of the kingdom of God are small and understated. But there is an inward drama, which shows in our lives, and will eventually fill the World with glory