

opening prayer  
hymn 400  
reading and message  
hymn 917  
closing prayer

notices  
time of prayer  
hymn 804  
closing prayer



## 'trust and obey'

**Pro 3:5** Trust in the LORD with all thine heart; and lean not unto thine own understanding.

**Pro 3:6** In all thy ways acknowledge him, and he shall direct thy paths.

- As we come to an end of one year and the beginning of another we turn to this great principle and good advice
- We can sum up the words with the hymn "trust and obey"
- These well known words call upon us to trust the Lord and not trust ourselves

## what you must not do

- You must not trust in your own understanding
- Your understanding is limited and sinful
- We might take up some case studies which show how we trust our own understanding in important life decisions. We see many young people and also asylum seekers leave faithful churches in search of pleasures
- We also see how many trust their own understanding when in trials or perplexity - leading to fear and distress

## what you must do

- We must trust in the Lord with all the heart. He is wholly trustworthy.
- We must also obey his ways and walk with him

## what he will do

- The Lord will put his hand on us and lead us to himself

## welcome

Wednesday 12 January



**Tabernacle Cardiff**  
[www.tabernaclecardiff.org](http://www.tabernaclecardiff.org)

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**Dear Friend** - Welcome to Tabernacle Cardiff. We trust you will feel at home with us and be blessed in the worship of the Lord and as you hear the message of the saving gospel.

'Believe on the Lord Jesus Christ, and thou shalt be saved'  
Acts 16v31

## penywain road and youtube

All our main meetings are available on youtube. All our main meetings are held in the church buildings.

## meetings coming up ..

10.15am Tuesday Fellowship  
7.30pm Wednesday Midweek  
7.30pm Friday Youth Meeting  
10.00am Saturday Persian

Sunday 16 January ..

Online Sunday School  
9.30am Morning Prayer  
10.30am Morning Service  
3.30pm Capel y Rhath  
3.30pm Sunday School  
6.00pm Evening Service

10.15am Tuesday Fellowship

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **there's none but Jesus**

There's none but Jesus, beauteous Lord,  
Can fill this heart of mine  
With comforts sweet and kind accord,  
From depths of death divine.

No other one, with such delight,  
Can fill my troubled breast;  
I often gaze upon that sight,  
And in His merits rest.

## **in his rich wounds i see a place**

In His rich wounds I see a place  
My guilty head to hide,  
For there I'll find sufficient grace,  
And in His arms abide.

## **the price he paid**

The price He paid, my soul has found,  
And rests secure in love;  
For there upon redemption ground,  
I'll claim my home above.

William Rees v. 1, 2 & 3  
William Jones v. 4  
Trans. William Vernon Higham

## **vernon higham was born in Caernarfon ..**

Vernon Higham was born in Caernarfon, North Wales, but moved to Bolton in Lancashire, England, during the depression in the 1930's.

Following a period as a teacher in his early twenties, he attended theological college in Aberystwyth and came to know Christ's saving power whilst there in 1953.

## **welsh speaking churches**

His early ministry was in Welsh speaking churches at Pontardulais from 1955 to 1958 and at Llanddewi from 1958 to 1962.

## **heath church**

There followed a call in 1962 to Heath Church Cardiff where he served for forty years.



## **in the summer of 2003 ..**

In the summer of 2003 he took up the position of Pastor Emeritus in our church at Tabernacle Cardiff.

In this last chapter of his ministry he faithfully served the Lord until he passed into glory in September 2016 .. much

loved and much missed by the people.

## **before their marriage ..**

Before their marriage in 1955, Morwen Higham served as a 'Sister of the People' in the Forward Movement.



## **throughout their marriage ..**

Throughout their marriage Vernon and Morwen Higham worked together as partners in the Gospel work, as heirs together of the grace of life.